



Advertisement No.....47...../RIMS Ranchi,dated...06/01/2022...

**Advertisement**

**“Chair Side Attendant” Recruitment – 2022**

Applications are invited for recruitment of “Chair Side Attendant” from Indian Citizens only in Rajendra Institute of Medical Sciences, Ranchi from 07-01-2022 to 21-01-2022 upto 4:30 P.M. Tentative notified vacancies are mentioned in this advertisement as on date of advertisement which are liable to change is as below-

**A. Description of posts as per approval of Department of HME&FW Govt. of Jharkhand.**

Total no. of Vacancies	General (UR)	Scheduled Tribes (ST)	Scheduled Caste (SC)	Extremely Backward Classes (Annexure -I)	Backward Classes (Annexure-II)	Economically Weaker Section (EWS)
20	09	05	02	02	01	01

**B. Pay scale**

Pay Level-7/1(PB-1(5200-20200 GP-1800))

**C. Eligibility Criteria**

**1. Essential Qualifications:**

- Matriculation (10<sup>th</sup> pass) from the recognize Board.
- Dental Chair Side Attendant registered in Paramedical Council/ DORA registered in Dental Council/ ANM registered in Nursing Council.
- Six Months Experience as a chair side attendant in a Government/Semi Govt. Dental College

**2. Desirable :**

Preference will be given to candidates holding dental qualification.

**D. Age Limit (As per Department of Personnel, Administrative Reforms and Rajbhasha, Govt. of Jharkhand Resolution No. 7636 dated 12-10-2018)**

Sr. No.	Caste	Normal	For Handicapped Persons
1	Unreserved / EWS	35 years	45 years
2	Extremely Backward Classes (Annexure -I) Backward Classes (Annexure-II)	37 years	47 years
3	Female (General (Un Reserved) , BC-I & BC-II)	38 years	48 years

4.	SC/ST	40 Years	50 Years
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- i. The age shall be determined as on 21-01-2022.
- ii. Ex-servicemen- The maximum age limit determined above shall be relaxed upto 05 years in respective category.

**E. Benefit of Reservation**

The benefit of reservation will be available only to the bonafide resident of Jharkhand state (as per govt. letter no. 1754 dated 25-02-2019) on the basis of caste certificate issued by the notified State/District authority of Jharkhand not below rank of Circle Officer.

**F. Application Fee:**

- a. Unreserved, Economically Weaker Section (EWS), Backward Caste – I(BC-I), Backward Caste – II(BC-II)- Rs. 600 + Bank Charges.
- b. Scheduled caste and Scheduled Tribe – Rs. 150 + Bank Charges.

Application fee is non refundable in any case payable by NEFT/RTGS in A/c no. 30041595075 of State Bank of India, RMCC, Bariatu, Ranchi (Jharkhand), IFS Code: SBIN0001672. The Details of Receipt/proof of the online submission of application fee attached along with application form.

**G. Selection Procedure**

- i. Selection is based exclusively on written test scores. Candidates who obtain minimum qualifying marks in aggregate shall only be considered by the RIMS for preparing the merit list. The minimum qualifying marks shall be as per govt. notification no. 7358 dated 12-09-2019-

Unreserved/EWS	40%
Backward Classes (Annexure-II)	36.5%
Extremely Backward Classes (Annexure –I)	34%
ST/SC/Females	32%
Primitive Tribe	30%

- ii. Candidates belonging to any of the reserved category and selected on merit fixed for unreserved candidates shall not be adjusted against the reserved category vacancies.
- iii. Whenever candidates belonging to reserved category avail the benefits of relaxation of age, minimum qualifying marks fixed for reserved candidates appearing in examination at any stage then such candidates would be adjusted against the vacancies of a reserved category only.

**H. Instructions for filling the application form**

- i. The applications are made available on RIMS web site <http://www.rimsranchi.ac.in> from 07-01-2022 to 21-01-2022 up to 4:30 P.M.
- ii. Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before i.e.21-01-2022 till 4.30PM by Registered/Speed Post only. After the due date and time (i.e. 21-01-2022 till



4.30PM) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.

- iii. The envelope should be super-scribed with the post applied for.
- iv. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
- v. Self attested photocopies of the mark sheets of all examinations, certificate(s) of educational qualifications, Caste certificate & all testimonials showing experience etc. and one self attested passport size photograph should be attached with the application form.
- vi. Incomplete application will not be considered.
- vii. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
- viii. The candidate must be a citizen of India.
- ix. No TA/DA will be given to the candidate(s) if called for written exam.
- x. Reservation roster as per Jharkhand Government Rules is applicable.
- xi. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
- xii. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
- xiii. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
- xiv. All disputes shall lie in jurisdiction of Ranchi.
- xv. Scrutinizing of all applications received will be done to assess eligibility of the candidates.
- xvi. After screening & scrutiny, written test will be conducted for shortlisted candidates. Admit card for written exam will be issued.
- xvii. Prescribe Application Format is as under:

APPLICATION FORMAT

Advertisement No.....

PHOTO

Application for the post and dept. of .....at Rajendra Institute of Medical Sciences, Ranchi-09.

1. APPLICANT'S NAME (In block letters) : .....

2. FATHER'S/HUSBAND'S NAME (In block letters):.....

3. DATE OF BIRTH :.....

4. SEX..... 5. NATIONALITY .....

6. RELIGION : ..... 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II).....

8. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE: .....

ii. PERMANENT :.....

9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

10. WORK EXPERIENCES:

S.No.	Name of College/ Institute	Post held	From	To	Total duration

13. Regn. No.: CENTRAL / STATE COUNCIL (Attached proof)::.....

14. DETAILS OF APPLICATION FEE: Bank Name & Branch ..... D.D. No. with Date..... Amount .....

15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: .....

16. DECLARATION:

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate

*[Handwritten Signature]*  
 Director  
 Rajendra Institute of Medical Sciences,  
 Ranchi  
*[Handwritten Signature]*  
*[Handwritten Signature]*  
*[Handwritten Signature]*