

RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No.8576..... Dated 9-7-16

REQUIRED

Applications with complete bio-data are invited for filling up the under mentioned posts of Tutor in different Departments of Rajendra Institute of Medical Sciences, Ranchi, An Autonomous Institution under the Government of Jharkhand.

Name of Department	Name of Post	No. of Post	Category				
			Gen	ST	SC	BC-I	BC-II
Anatomy	Tutor	06	02	01	01	01	01
Physiology	Tutor	07	02	02	02	01	00
Biochemistry	Tutor	04	01	01	01	01	00
Pathology	Tutor	06	02	02	01	00	01
Microbiology	Tutor	04	02	01	00	01	00
Pharmacology	Tutor	06	04	00	01	00	01
FMT	Tutor	04	01	01	00	01	01
PSM	Tutor	06	02	01	01	01	01
Total		43	16	09	07	06	05

ELIGIBILITY:

- A postgraduate Medical Degree viz. M.D./M.S./D.N.B in the respective discipline from a recognized University/Institute.

PAY SCALE:

PB-III: 15,600-39,100 + GP 6,600+NPA+other allowances (As per RIMS, Regulation-2014)

INSTRUCTION FOR THE CANDIDATES

- The post of tutor is **tenure post** for the period of **3 years only**.
- Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 31-08-16 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e. 31-08-2016 till 5.00PM) application shall not be accepted. The institute shall not be responsible for postal delay.
- The envelope should be super-scribed with the post applied for..
- The discipline/subject for which the application is being submitted needs to be indicated clearly.
- Self attested photocopies of the all mark sheets of MBBS examinations, attempt certificate of MBBS, certificate of registration, postgraduate passing certificate & also those, who have appeared in PG examination before 31-08-16. Passing certificate must be given at the time of Interview along with one self attested passport size photograph attached with the application form.
- Incomplete application will not be considered.
- Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
- The candidate must be a citizen of India.
- The private practice of any kind will not be permitted.
- No TA/DA will be given to the candidate if called for interview.
- Reservation as per Jharkhand Government Rules.
- Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
- The candidate must enclose Bank Draft in favour of "Director, Rajendra Institute of Medical Sciences, Ranchi PAYABLE AT RANCHI." The amount of bank draft :(i) for General, BC-I, BC-II Rs. 500/- (Rs. Five Hundred Only) & for SC & ST candidates Rs. 250/- (Rs. Two Hundred Fifty Only), which is non refundable in any case.
- Canvassing in any form and /or bringing in any influence will be treated as disqualification.
- Maximum age limit will be as under:
Age limit not exceeding 35 years for general candidates, however relaxable for SC/ ST/ Govt. employee up to 05 years and 03 years for other backwards cast candidates (BC- I & II) and 03 years for females. Relaxation for Orthopaedics Physical Handicapped (OPH)- 45 years for general candidates, 50 years for ST/SC candidates and 48 years for BC-I & II candidates.
- The effective date for age limit will be considered till last date of submission of duly filled application.

17. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of state of Jharkhand.

18. The number of Vacancy may increase or decrease according to the situation of necessity.

19. Advertisement also available on website www.rimsranchi.org . Prescribe Application Format is as under:

APPLICATION FORMAT

Advertisement No.....

Application for the post and dept. of ,at Rajendra Institute of Medical Sciences, Ranchi-09.

PHOTO

1. APPLICANT'S NAME (In block letters) : -----

2. FATHER'S/HUSBAND'S NAME (In block letters):-----

3. DATE OF BIRTH :-----

4. SEX ----- 5. NATIONALITY -----

6. RELIGION :----- 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II)-----

8. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE:-----

ii. PERMANENT:-----

9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

10. NO. OF PAPERS PUBLISHED: NATIONAL ----- INTERNATIONAL ----- (Only original article)

11. No of paper presentation in conference: NATIONAL ----- INTERNATIONAL ----- (Oral & Poster presentation)

12. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof):-----

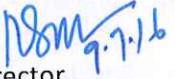
13. DETAILS OF APPLICATION FEE: Bank Name & Branch ----- D.D. No. with Date----- Amount -----

14. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: -----

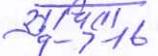
15. DECLARATION:

I,S/o, W/o..... do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place: _____ Date: _____ Signature of the Candidate


Director,

Rajendra Institute of Medical Sciences, Ranchi.



09/07/16

21/07/16
9-7-16