



कार्यालय सूचना ५/२२ /रिम्स, रॉची दिनांक ०४/०९/२०२१

रिम्स, रॉची में प्रारम्भ Ph.D प्रोग्राम सत्र 2020 के अन्तर्गत निम्नलिखित Ph.D आवेदकों का Synopsis, Department Research council द्वारा pre-Ph.D Registration seminar के माध्यम से अनुमोदित किया गया है।

Sl No.	Name	Full Time/Part Time (Internal or External)
1.	Sweta Kumari	Part Time (External)
2.	Hariom Pachori	Part Time (External)
3.	Dr. Ruchi Mitra	Part Time (Internal)
4.	Dr. Om Prakash	Part Time (Internal)
5.	Dr. Ankita Tandon	Full Time
6.	(Kumari) Dr. Anuradha	Part Time (Internal)
7.	Dr. Amit Vasant Mahuli	Part Time (Internal)
8.	Rakesh Ranjan	Part Time (External)
9.	Pratima Chatterjee	Full Time
10.	Aradhana Kumari	Part Time (External)
11.	Shampa Saha	Part Time (External)
12.	Bani Chakraborty	Part Time (External)
13.	Dr. Iqbal Ahmad Farooqhi	Part Time (External)

उपरोक्त सभी आवेदकों को सूचित किया जाता है की आप सभी का नामांकन दिनांक 18.09.2021 को इस प्रोग्राम/कोर्स के अंतर्गत होना है।  
अतः आप सभी उपरोक्त तिथि को रिम्स, रॉची के मुख्य प्रशासनिक भवन छात्रशाखा (पी0एच0डी0 सेल) में नामांकन हेतु उपस्थित रहें।

नामांकन हेतु पी0एच0डी0 आवेदकों के लिए महत्वपूर्ण नियमों का विवरण:-

- आवेदकों को प्रवेश परीक्षा के एडमिट कार्ड/प्रवेश परीक्षा से छूट संबंधी कागजात की छाया प्रति जमा करनी होगी।
- जिन आवेदक के Supervisor में बदलाव या Synopsis में संशोधन हुआ है वे उस संशोधन का समावेश (Entry) प्रपत्र Annexure -I (छाया प्रति संलग्न) में डालकर उसकी दो प्रति एवं सात कॉपी Synopsis के साथ अपने एवं Supervisor का हस्तक्षण के उपरान्त पी0एच0डी0 शाखा में जमा करेंगे।
- आवेदकों को Pre-Ph.D Registration Certificate की छाया प्रति जमा करनी होगी। जो पी0एच0डी0 शाखा से प्राप्त कर सकते हैं।
- नामांकन के समय एक शपथ पत्र जमा करनी होगी जो कार्यालय द्वारा उपलब्ध कराई जाएगी।
- जिन आवेदकों पर एन0ओ0सी0 लागू हैं उन्हें एन0ओ0सी0 जमा करना होगा।
- सभी शुल्क नियम, रिम्स, रॉची (DIRECTOR, RIMS, RANCHI) के एच0डी0एफ0सी0 बैंक Plot No 513, Sehar Height, Bariatu Road, Ranchi-8340009 के खाता स्टॉ 50200047672661, IFSC-HDFC0002728- में NEFT/RTGS के माध्यम से करना होगा एवं शुल्क की पर्वती राशिद नामांकन के दिन कार्यालय में जमा करनी होगी।
- जमा की गई शुल्क किसी भी स्थिती में वापस नहीं होगी।
- कोर्स वर्क की सूचना नामांकन के उपरान्त दी जाएगी।

८/१/२१

## Fees Structure

A) Fee structure for full time candidates: -

Sl.No.	Item	Fee
1	PhD registration fee	Rs. 5000/- for General & OBC candidates/Rs. 3000/- for SC/ST candidates.
2	PhD Annual Fee	Rs. 2000/- per year
3	Course work fee	Rs. 5000/-
4	Thesis submission fee	Rs. 7000/-

B) Fee structure for part time candidates (both internal and external): -

Sl.No.	Item	Fee
1	PhD registration fee	Rs. 5000/- for General & OBC candidates/Rs. 3000/- for SC/ST candidates
2	PhD Annual Fee	Rs. 1,20,000/- per year (To be paid in two installments of 60000/-)
3	Course work fee	Rs. 5000/-
4	Thesis submission fee	Rs. 7000/-

संकायाध्यक्ष  
राजेन्द्र आयुर्विज्ञान संस्थान, राँची।

ज्ञापांक ५१२२ / रा०आ०सं० राँची दि०८/०९/२०२१

प्रतिलिपि :- १. निदेशक, रिम्स, राँची को सूचनार्थ प्रेषित।

२. परीक्षा नियंत्रक, राँची विश्वविद्यालय / रजिस्ट्रार, राँची विश्वविद्यालय को सूचनार्थ प्रेषित।

३. डी०आर०सी० रिम्स राँची के सभी सदस्यों / पी०एच०डी० कोर्डिनेशन कमिटी रिम्स राँची के सभी सदस्यों को सूचनार्थ प्रेषित।

४. लेखापदाधिकारी / लेखापाल / मुख्य रोकडपाल एवं रोकडपाल रिम्स राँची को सूचनार्थ एवं आवश्यक कार्यवाई हेतु प्रेषित।

५. डॉ० एस०बी० सिंह वेबसाइट इंचार्ज को सूचनार्थ एवं आवश्यक कार्यवाई हेतु प्रेषित।

६. कार्यालय सूचना पट के माध्यम से संबंधित पी०एच०डी० आवेदकों को सूचनार्थ एवं आवश्यक कार्यवाई हेतु प्रेषित।

संकायाध्यक्ष ८/९/२१.

राजेन्द्र आयुर्विज्ञान संस्थान, राँची।



Rajendra Institute of Medical Sciences, Ranchi.  
( Ranchi University, Ranchi.)

Application Form for Registration in Ph.D Program, RIMS, Ranchi.

Please affix a  
passport Size  
recent  
photograph duly  
attested by  
concerned  
Supervisor

Main Discipline \_\_\_\_\_

Allied Subject \_\_\_\_\_

Full time/Part time(Internal)/Part time( External). \_\_\_\_\_

Area of Specialization \_\_\_\_\_

Title of the proposed research work \_\_\_\_\_

About the candidate

(To be filled by the candidate)

1. Name \_\_\_\_\_

2. Gender \_\_\_\_\_

3. Date of Birth \_\_\_\_\_

4. Aadhar Number : (Attach self attested Photocopy)

5. Whether differently abled: (Attach self attested relevant document)

6. Whether related to the Supervisor Blood relation \_\_\_\_\_ (Yes/No)

7. Whether belonging of Scheduled Cast / Scheduled Tribe (if yes, enclose Self attested Copy of the Certificate issued by complaint authority of Jharkhand Government)

8. Father's Name \_\_\_\_\_

9. Address for correspondence \_\_\_\_\_

Mobile No: \_\_\_\_\_ e.mail id: \_\_\_\_\_

10. Permanent Address \_\_\_\_\_

11. Academic record  
( Attach self attested copies of all relevant credentials )

Degree	Division/ Class	Subject	Year of completion	% of marks secured	College/University
Under-graduate					
Post-graduate					
Other					

12. Specialization at the Master's level \_\_\_\_\_

13. Previous Research work done as evidenced by publications, if any (Attach Self attested copies of Publications)

14. Whether any application for research work was submitted previously to this university or any other university. If so with what result ?

15. Details of Teaching Experience:-

Post-Graduate \_\_\_\_\_ Years

P.G Department/College/University: \_\_\_\_\_ Years

Undergraduate: \_\_\_\_\_ Years;

College/University \_\_\_\_\_

16. Number and year of registration of Ranchi university, Ranchi :-

17. Are you employed ? if yes, give details of your employment mentioning the nature of job, designation, etc (attach no objection certificate from a person of organization who is authorized to do so )

18. Have you qualified for NET, JRF, GATE, etc.? if so, give details.  
(Attach Self attested photocopy of result of the exam, qualified)

19. Are you recipient of any financial assistance in the form of scholarship / Stipend, etc.? if so,  
Give details:-  
(Attach Self attested relevant documents)

**ABOUT THE SUPERVISOR**  
(To be filled by Supervisor)

20. Name \_\_\_\_\_

21. Address of Correspondence \_\_\_\_\_

Telephone \_\_\_\_\_ Mobile \_\_\_\_\_ Email \_\_\_\_\_

22. Designation \_\_\_\_\_

23. Department \_\_\_\_\_

24. Teaching experience: UG \_\_\_\_\_ P.G \_\_\_\_\_ Total \_\_\_\_\_ Years

25. Academic Records

(Attach Copies of credentials)

Degree (Starting from U.G)	Division/Class	Subjects	Year of Completion	% of Marks Secured	College/University

Title of the Ph.D thesis \_\_\_\_\_

Title of the MD/MS thesis \_\_\_\_\_

Specialization at the PG/Master's level \_\_\_\_\_

Specialization at the Doctorate level \_\_\_\_\_

26. Research experience \_\_\_\_\_ years Place of work \_\_\_\_\_

Research publications

(Attach reprints of best five recent publications)

- (a) National refereed Indexed Journals \_\_\_\_\_
- (b) International (Foreign) refereed indexed journals \_\_\_\_\_
- (c) Proceedings of the National and International Conferences \_\_\_\_\_
- (d) Books (Text as well as Reference) \_\_\_\_\_

27. Number of Ph.D Students already Guide

Co-guide

28. Number of Ph.D students currently enrolled \_\_\_\_\_

## ABOUT THE Co - SUPERVISOR

To be filled by Co - Supervisor (Optional)

29 Name \_\_\_\_\_

30. Address of Correspondence \_\_\_\_\_

Telephone \_\_\_\_\_ Mobile \_\_\_\_\_ Email \_\_\_\_\_

31. Designation \_\_\_\_\_

32. Department \_\_\_\_\_

33. Teaching experience: UG \_\_\_\_\_ P.G \_\_\_\_\_ Total \_\_\_\_\_ Years

34. Academic Records

(Attach Copies of credentials)

Degree (Starting from U.G)	Division/Class	Subjects	Year of Completion	% of Marks Secured	College/University

Title of the Ph.D thesis \_\_\_\_\_

Title of the MD/MS thesis \_\_\_\_\_

Specialization at the PG/Master's level \_\_\_\_\_

Specialization at the Doctorate level \_\_\_\_\_

35. Research experience \_\_\_\_\_ years Place of work \_\_\_\_\_

Research publications

Attach reprints of best five recent publications)

(e) National refereed indexed journals \_\_\_\_\_

(f) International (Foreign) refereed indexed journals \_\_\_\_\_

(g) Proceedings of the National and International Conferences \_\_\_\_\_

(h) Books (Text as well as Reference) \_\_\_\_\_

6. Number of Ph.D Students already Guide

Co-guide

7. Number of Ph.D students currently enrolled \_\_\_\_\_

#### **ABOUT THE SYNOPSIS**

Whether Statement of the problem (Synopsis) on which he/she proposes to work has been enclosed. The synopsis must contain the sections such as: State-of-the-art; Problem to be investigated; Objective of the investigation and motivation; Hypothesis; Research design and methodology; Tools to be used in the collection of data; Significance of the study; Its relevance to the present day problem and need of the society, Contribution to the existing Knowledge; Future Work; Related references; etc.(Attach six copies of synopsis)

38. Availability of the infrastructure and facilities at the proposed place of work in relation to the proposed synopsis. Give details.

39. Whether any collaboration in the form of library, laboratories, etc. is required from another Institution. If so, give details including the ' Certificate' from the authorized person of the Institute/Head of the Department /University allowing the candidate to use the facilities.

40. Name at least SIX eminent persons in the area of proposed research work in India and abroad to whom the proposed synopsis may be referred for opinion.

#### **41. DECLARATION BY THE CANDIDATE :-**

I hereby declare the particulars furnish by me are correct. I am aware that any incorrect information may lead to cancellation of my registration I promise to abide by rules and regulation of RIMS/Ranchi University.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Signature of the candidate

#### **42. CONSENT OF THE SUPERVISOR:**

I hereby give my consent to supervise the candidate on the proposed synopsis leading to Ph.D Degree of Ranchi University. I further certify that the synopsis referred above, to the best of my knowledge and information, has not been published and submitted elsewhere for the award of any diploma or degree. I also declare that the candidate is not having any blood relation with me.

Date: \_\_\_\_\_

Place:- \_\_\_\_\_

Signature of the Supervisor

**PROCESSING OF THE APPLICATION**

43. Forwarding note of the Departmental Research Council, RIMS, Ranchi.

44 Forwarding note of the Head of the Institution.

45. Forwarding note of the Dean Faculty of Medicine.

46. Forwarding note of the Research Development Board.

47. Recommendation of the University Research Council.

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**NOTE:** The admission in the research programme of the University is Subject to the Provisions of the Regulations for Ph.D of RIMS,Ranchi/Ranchi University,Ranchi and the guidelines issue by RIMS,Ranchi/Ranchi University,Ranchi from time to time in conformity with its Act , Statutes and Regulations.