

RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No 4906 Dated 21/9/19

WALK IN INTERVIEW

Applications are invited for filling up the Senior Resident posts (Category wise) on Tenure basis for 03 years in different Departments of Rajendra Institute of Medical Sciences, Ranchi an autonomous institution under Government of Jharkhand.

| Sl.no. | Department | Posts | Regular | | | | | | | Backlog | | | | | Date of Interview |
|--------|---------------------|-------|---------|-----|----|----|-----|-----|-------|---------|----|-----|-----|-------|-------------------|
| | | | UR | EWS | ST | SC | BC1 | BC2 | Total | ST | SC | BC1 | BC2 | Total | |
| 1. | MEDICINE | 12 | 6 | 1 | 3 | 1 | 0 | 1 | 12 | 0 | 0 | 0 | 0 | 0 | |
| 2. | PAEDIATRICS | 6 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 1 | 1 | 0 | 4 | |
| 3. | SKIN & VD | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 0 | 2 | |
| 4. | SURGERY | 10 | 4 | 1 | 4 | 1 | 0 | 0 | 10 | 0 | 0 | 0 | 0 | 0 | |
| 5. | PAEDIATRICS SURGERY | 5 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 1 | 1 | 1 | 0 | 3 | |
| 6. | NEUROSURGERY | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 1 | 3 | |
| 7. | OBS&GYNAE | 10 | 4 | 1 | 3 | 1 | 0 | 1 | 10 | 0 | 0 | 0 | 0 | 0 | |
| 8. | EYE | 6 | 3 | 1 | 1 | 0 | 0 | 1 | 6 | 0 | 0 | 0 | 0 | 0 | |
| 9. | ANAESTHESIA | 20 | 8 | 2 | 6 | 3 | 1 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | |
| 10. | RADIOLOGY | 11 | 5 | 1 | 3 | 1 | 0 | 1 | 11 | 0 | 0 | 0 | 0 | 0 | 30/09/2019 |
| 11. | TB&CHEST | 5 | 2 | 0 | 1 | 0 | 1 | 0 | 4 | 1 | 0 | 0 | 0 | 1 | |
| 12. | PMR | 3 | 1 | 0 | 0 | 0 | 1 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | |
| 13. | UROLOGY | 3 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 1 | |
| 14. | CARDIOLOGY | 4 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 1 | 0 | 1 | 2 | |
| 15. | CTVS | 5 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 1 | 3 | |
| 16. | NEPHROLOGY | 4 | 2 | 0 | 1 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | |
| 17. | ONCOLOGY | 4 | 2 | 0 | 1 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | |
| 18. | SURGICAL ONCOLOGY | 4 | 2 | 0 | 1 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | |
| 19. | NEONATOLOGY | 4 | 2 | 0 | 1 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | |
| 20. | NEUROLOGY | 4 | 2 | 0 | 1 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | |
| 21. | PLASTIC SURGERY | 4 | 2 | 0 | 1 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | |
| 22. | LAB MEDICINE | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | |
| 23. | ENT | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 0 | 4 | |
| 24. | Orthopaedics | 9 | 4 | 1 | 2 | 2 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | |
| 25. | Psychiatry | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 2 | |
| 26. | Blood Bank | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | |
| 27. | Radiotherapy | 3 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 0 | 0 | 1 | |
| | TOTAL | 153 | 57 | 9 | 30 | 12 | 10 | 5 | 126 | 12 | 7 | 3 | 2 | 25 | |

Venue: Office of the Director, New Administrative Building RIMS, Ranchi.

Reporting time for walk-in-interview: 09.30 AM to 11.00 AM.



21/9/19

EDUCATIONAL QUALIFICATION:

1. MBBS Degree from recognized University with a Post Graduate Medical qualification viz. M.D. /M.S./D.N.B./DM/M.Ch./DM in respective discipline from a recognized University/Institute.

AGE LIMIT (Maximum age limit as on the date of walk-in-Interview)

1. 40 years for General candidates, 45 years for ST/SC candidates and 42 years for BC- I & II Candidates
2. Relaxation for Orthopedics Physical Handicapped(OPH)-45 year for General candidates, 50 years for ST/SC candidates and 47 years for BC-I&II Candidates.
3. Relaxation for Govt. Employee 50 years for General candidates, 55 years for ST/SC candidates and 52 years for BC-I&II Candidates.
4. Relaxation of age will be given to the Female Candidate for 3 years as per Govt. of Jharkhand rules, this will be over and above in their respective category.

EMOLUMENTS:

1. Level -11, Cell-1.

INSTRUCTIONS FOR THE CANDIDATES

1. Application duly filled in prescribed format and signed by the candidate along with all relevant self attested copy of certificates to be submitted at the time of interview.
2. The candidates are required to produce original of all enclosed documents for verification at the time of interview.
3. Separate application duly filled in prescribed format is to be submitted, if the candidate is applying for more than one post.
4. Self attested photocopies of all certificate(s) such as all mark sheets (Undergraduate), attempt certificate of MBBS & MD/MS/DNB/Diploma/DM/MCh certificate of registration, postgraduate passing certificate along with oneself attested passport-size-photograph are required to be attached with the application form.
5. Applications not filled in prescribed format will not be considered.
6. The post of Senior Resident is tenure posts and for the period of 03 years only.
7. The candidate must not have completed 03 years of Senior Residency/Registrar in the subject applied from anywhere.
8. Employees of Government or Semi-government institutions must bring No Objection Certificate from the employer at the time of interview.
9. The candidate must be a citizen of India.
10. The post(s) is/are whole time and private practice of any kind will not be allowed.
11. No TA/DA will be given to the candidates for Walk-in-interview.
12. Reservation policy as per Jharkhand Government Rules will be applicable.
13. Canvassing in any form and/or bringing in any influence will be treated as disqualification.
14. Director, RIMS, Ranchi reserves the right to cancel this advertisement without assigning any reason.
15. All disputes are subject matter of Ranchi Jurisdiction.
16. Advertisement is also available on website www.rimsranchi.org .

Rajendra Institute of Medical Sciences, Ranchi-834009.

Application Form

Advertisement No.....

Application for the post of..... Department.....

1. APPLICANT'S NAME (In block letters) : -----

2. FATHER'S/HUSBAND'S NAME (In block letters):-----

3. DATE OF BIRTH :-----

4. AGE AS ON (date of Interview) :----- 5. SEX ----- 6. NATIONALITY -----

7. CATEGORY (Write whether Category of Gen/ST/SC/BC-I/BC-II/OPH/Female-----

8. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE:-----

ii. PERMANENT :-----

9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

| S.No. | Examination (s) passed | Subject | College/ Institute | Board/University | Yr. of Passing with marks(%) | No. of attempts |
|-------|------------------------|---------|--------------------|------------------|------------------------------|-----------------|
| | | | | | | |

10. NO. OF PAPERS PUBLISHED: National..... International.....

11. No. of Oral/Poster papers presented in conference. NATIONAL ----- INTERNATIONAL -----

12. Regn.No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof):-----

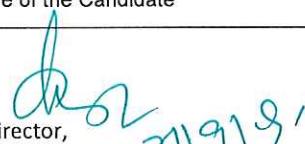
13. DECLARATION:

I,.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate


Dr. Ranjeet Singh
Director,
Rajendra Institute of Medical Sciences,
Ranchi.
21/7/18

