

RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No. 1939 Dated 24-03-2017

WALK IN INTERVIEW

Applications are invited for filling up the Senior Residents and Registrar post (Category wise) on Tenure basis for 03 years in different Departments of Rajendra Institute of Medical Sciences, Ranchi an autonomous institution under Government of Jharkhand.

Name of Department	Post	No. of Post	Category					Date of Interview
			UR	ST	SC	BC-I	BC-II	
Medicine	Senior Resident	1	-	-	-	1	-	08-04-2017
Paediatrics	Senior Resident	2	1	-	-	-	1	
TB & Chest	Senior Resident	1	-	1	-	-	-	
Radiology	Senior Resident	4	2	-	1	1	-	
Cardiology	Senior Resident	2	-	-	-	1	1	
PMR	Senior Resident	2	1	1	-	-	-	
Orthopaedics	Senior Resident	1	-	-	-	-	1	
Neonatology	Registrar	1	1	-	-	-	-	
Urology	Senior Resident	1	-	-	1	-	-	
Neurosurgery	Senior Resident	1	-	-	1	-	-	
	Registrar	1	1	-	-	-	-	
Cardiothoracic	Senior Resident	1	-	-	1	-	-	
Anaesthesia	Senior Resident	5	1	1	-	2	1	
Total		23	07	03	04	05	04	

Venue: Office of the Director, RIMS, Ranchi.

Reporting time for walk-in-interview: 09.00 AM to 11.00 AM.

EDUCATIONAL QUALIFICATION:

1. MBBS Degree from recognized University with a Post Graduate Medical qualification viz. M.D. /M.S./D.N.B./M.Ch. in respective discipline from a recognized University/Institute.
2. The post of Senior Resident in the department of Anaesthesia & Radiology MBBS degree from recognized University with a Post Graduate Medical qualification viz. M.D. /M.S./D.N.B./Diploma in respective discipline from a recognized University/Institute

AGE LIMIT (Maximum age limit as on the date of walk-in-Interview)

1. 35 years for General candidates, 40 years for ST/SC candidates and 38 years for BC- I & II Candidates
2. Relaxation for Orthopedics Physical Handicapped(OPH)- 43 year for General candidates, 48 years for ST/SC candidates and 46 years for BC-I&II Candidates.
3. Relaxation of age will be given to the Govt. employee for 5 yrs & Female 3 years as per Govt. of Jharkhand rules.

EMOLUMENTS:

1. PB-III (Rs. 15600-39100) + GP- 6600 + NPA + Other admissible allowances (As per RIMS Regulation 2014).

INSTRUCTIONS FOR THE CANDIDATES

1. Application duly filled in prescribed format and signed by the candidate along with all relevant self attested copy of certificates to be submitted at the time of interview.
2. The candidates are required to produce original of all enclosed documents for verification at the time of interview.
3. Separate application duly filled in prescribed format is to be submitted, if the candidate is applying for more than one post.
4. Self attested photocopies of all certificate(s) such as all mark sheets (Undergraduate), attempt certificate of MBBS & MD/MS/DNB/DM/MCh certificate of registration, postgraduate passing certificate along with one self attested passport-size-photograph are required to be attached with the application form.
5. Applications not filled in prescribed format will not be considered.
6. The post of Senior Resident & Registrar is of tenure post for the period of 03 years only.
7. The candidate must not have completed 03 years of Senior Residency in the subject applied any where.
8. Employees of Government or Semi-government institutions must bring No Objection Certificate from the employer at the time of interview.
9. The candidate must be a citizen of India.
10. The post(s) is/are whole time and private practice of any kind will not be allowed.
11. No TA/DA will be given to the candidates for Walk-in-interview.
12. Reservation policy as per Jharkhand Government Rules will be applicable.
13. Canvassing in any form and/or bringing in any influence will be treated as disqualification.
14. Director, RIMS, Ranchi reserves the right to cancel this advertisement without assigning any reason.
15. All disputes are subject matter of Ranchi Jurisdiction.
16. Advertisement is also available on website www.rimsranchi.org .

Rajendra Institute of Medical Sciences, Ranchi-834009.

Application Form

Photo

Advertisement No. :

Application for the post of :

Department :

1. **APPLICANT'S NAME** (In block letters) :

2. **FATHER'S/HUSBAND'S NAME** (In block letters):.....

3. **DATE OF BIRTH** : DD/MM/YYYY

4. **AGE AS ON** (date of Interview) :

5. **SEX** :

6. **NATIONALITY** :

7. **CATEGORY** (Write whether Category of Gen/ST/SC/BC-I/BC-II/OPH):.....

8. **ADDRESS** (Including Pin Code No., Mobile No. & Email) :

i. CORRESPONDENCE:

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ii. PERMANENT:

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9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Subject	College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

10. NO. OF PAPERS PUBLISHED: National..... International.....

11.No. of Oral/Poster papers presented in conference. NATIONAL INTERNATIONAL

12. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof):.....

13. DECLARATION:

I,..... do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate