

# RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No. 5768 Dated 24/12/2021

## REQUIRED

Applications in prescribed Performa with complete bio-data are invited to fill up the posts of Assistant Professor in different department of RIMS, Ranchi, an Autonomous Institution under Govt. of Jharkhand.

### A. Description and number of Posts

#### Assistant Professor

Sl. no.	Department	Vacancy	REGULAR					BACKLOG				
			UR	ST	SC	BC-I	BC-II	UR	ST	SC	BC-I	BC-II
1	PHYSIOLOGY	1	1	-	-	-	-	-	-	-	-	-
2	PATHOLOGY	1	-	-	-	-	-	-	1	-	-	-
3	FMT	1	1	-	-	-	-	-	-	-	-	-
4	MEDICINE	4	3	1	-	-	-	-	-	-	-	-
5	SURGERY	1	1	-	-	-	-	-	-	-	-	-
6	PAEDIATRIC SURGERY	1	-	-	-	-	-	-	1	-	-	-
7	ORTHOPAEDIC	2	1	1	-	-	-	-	-	-	-	-
8	NEUROSURGERY	2	1	1	-	-	-	-	-	-	-	-
9	ANAESTHESIA	1	-	-	-	-	-	-	1	-	-	-
10	UROLOGY	1	-	-	-	-	-	-	1	-	-	-
11	CARDIOLOGY	3	-	-	-	-	-	-	1	1	1	-
12	CTVS	5	2	2	-	1	-	-	-	-	-	-
13	NEPHROLOGY	2	-	-	-	-	-	1	1	-	-	-
14	MEDICAL ONCOLOGY	3	1	1	-	1	-	-	-	-	-	-
15	SURGICAL ONCOLOGY	1	-	-	-	-	-	-	1	-	-	-
16	NEUROLOGY	3	1	-	-	1	-	-	1	-	-	-
17	PLASTIC SURGERY	1	-	-	-	-	-	-	1	-	-	-
18	LAB MEDICINE	2	1	1	-	-	-	-	-	-	-	-
19	CARDIAC ANAESTHESIA	1	-	-	-	-	-	-	1	-	-	-
20	INTENSIVE CARE	1	-	-	-	-	-	-	1	-	-	-
21	TRAUMA ORTHOPAEDIC	1	-	-	-	-	-	-	1	-	-	-
22	TRAUMA NEUROSURGERY	1	-	-	-	-	-	-	1	-	-	-
Total		39	13	7	0	3	0	1	13	1	1	0

**Note:** The numbers of vacancies are tentative. The number of vacancies may vary as per approval of roster clearance of the Department of Personnel, Administrative Reforms and Rajbhasa, Govt. of Jharkhand.

### B. ELIGIBILITY & EXPERIENCE

#### ASSISTANT PROFESSOR (Medical)

1. A medical qualification included in the level I or II schedule or part II of the third schedule to the Indian medical council Act of 1956 (persons possessing qualification included part II of the third schedule should also fulfill the conditions specified in section 13(3) of the Act.
2. A postgraduate qualification e.g. MD/MS or a recognized qualification equivalent thereto in the respective discipline /subject.

#### Experience

Three years teaching and/or research experience in recognized Institution in the subject of speciality after obtaining the qualifying degree of M.D/M.S or a qualification recognized equivalent thereto.

#### Essential for Super speciality discipline:

1. Same as first one
2. D.M in the respective discipline /subject for a medical super specialties and M.Ch. in the respective discipline /subject for a surgical super specialties (2 years or 3 years or 5 years recognized course) or a qualification recognized equivalent thereto.

#### Experience:

One years teaching and/or research experience in recognized Institution in the subject of speciality after obtaining the qualifying degree of D.M/M.Ch (2 years or 5 years recognized course after MBBS) or qualification recognized equivalent thereto. However, no experience is necessary for the candidates possessing 3 years recognised Degree D.M/M.Ch. or a qualification recognized equivalent thereto.

**ASSISTANT PROFESSOR (Non - Medical)**

1. Postgraduate qualification e.g. Master Degree in the discipline /allied subject/
2. A doctorate degree of a recognized university.

**Experience**

Three years teaching and /or research experience in the discipline/subject concerned after obtaining the doctorate degree.

**C. PAYSCALE (As per 7<sup>th</sup> Pay)**

1. ASSISTANT PROFESSOR- 12/1

**D. MAXIMUM AGE LIMIT: Age per AIIMS Norms.**

**E. Date for qualifying experience till 10-01-2022**

**INSTRUCTION FOR THE CANDIDATES**

1. Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before i.e 10-01-2022 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e 10-01-2022 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be responsible for postal delay.
2. The envelope should be super-scribed with the post applied for.
3. Separate applications should be sent, if the candidate is applying for more than one post in separate envelope.
4. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
5. Self attested photocopies of the mark sheets of all MBBS examinations, certificate(s) of educational qualifications, Caste certificate & all testimonials showing experience etc. and one self attested passport size photographs should be attached with the application form.
6. Incomplete application will not be considered.
7. The period of probation is two years for all posts from the date of their joining.
8. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
9. The candidate must be a citizen of India.
10. The post(s) is/are whole time and private practice of any kind will not be allowed.
11. No TA/DA will be given to the candidate(s) if called for interview.
12. Reservation roster as per Jharkhand Government Rules is applicable.
13. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
14. The candidate must enclose Application Fee : (i) for General, BC-I Rs. 1000/- (Rs. One Thousand Only) & for SC & ST candidates Rs. 250/- (Rs. Two Hundred Fifty Only), which is non refundable in any case payable by NEFT/RTGS in A/c no. 30041595075 of State Bank of India, RMCC, Bariatu, Ranchi (Jharkhand), IFS Code: SBIN0001672. The Details of Receipt/proof of the online submission of application fee attached along with application form.
15. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
16. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of Jharkhand state.
17. In case of selection of Central/State Government employee he/she shall be allowed to join only when he/she shall give declaration that he/she will be absorbed in the services of RIMS, Ranchi as per Rule 11(2) of RIMS Rules 2002.
18. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
19. If any information/ document given by candidate in application form is found to be false and forged, candidature will be cancelled or service will be terminated.

20. Candidates are requested to send the soft copy of their application on email address – [recruitmenttrimsranchi@gmail.com](mailto:recruitmenttrimsranchi@gmail.com)
21. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
22. All disputes shall lie in jurisdiction of Ranchi.
23. The number of Vacancy may increase or decrease according to the situation of necessity.
24. Advertisement also available on website [www.rimsranchi.ac.in](http://www.rimsranchi.ac.in) Prescribe Application Format is as under:

#### APPLICATION FORMAT

Advertisement No.....

Application for the post and dept. of .....,at Rajendra Institute of Medical Sciences, Ranchi-09.

PHOTO

1. APPLICANT'S NAME (In block letters) : -----
2. FATHER'S/HUSBAND'S NAME (In block letters):-----
3. DATE OF BIRTH :-----
- 4.SEX----- 5.NATIONALITY -----
- 6.RELIGION : ----- 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II)-----
- 8.ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE: -----

ii. PERMANENT :-----

#### 9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

#### 10. TEACHING/ WORK EXPERIENCES:

S.No.	Name of College/ Institute	Post held	From	To	Total duration

11. NO. OF PAPERS PUBLISHED: NATIONAL ----- INTERNATIONAL -----

12. No. of Oral/Poster papers presented in conference.NATIONAL ----- INTERNATIONAL -----

13. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof):: -----

14. DETAILS OF APPLICATION FEE: Bank Name & Branch ----- D.D. No. with Date----- Amount -----

15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: -----

#### 16. DECLARATION:

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate

Director,

Rajendra Institute of Medical Sciences,

Ranchi

20/12/2021