

RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No.5005..... Dated.25/09/19.....

REQUIRED

Applications in prescribed proforma with complete bio-data are invited to fill up the posts of Assistant Professors lying vacant in various departments of RIMS, Ranchi, An Autonomous Institution under Govt. of Jharkhand.

1. Description of Posts

Sl.no.	Department	Vacancy	Regular							Backlog				
			UR	EWS	ST	SC	BC1	BC2	Total	ST	SC	BC1	BC2	Total
1.	PAEDIATRICS	1	0	0	0	0	0	0	0	1	0	0	0	1
2.	NEUROSURGERY	2	0	0	0	0	0	0	0	0	1	1	0	2
3.	UROLOGY	1	0	0	0	0	0	0	0	1	0	0	0	1
4.	CARDIOLOGY	3	0	0	0	0	0	0	0	1	1	1	0	3
5.	CTVS	3	1	0	0	0	1	0	2	1	0	0	0	1
6.	NEPHROLOGY	3	2	0	1	0	0	0	3	0	0	0	0	0
7.	ONCOLOGY	2	1	0	1	0	0	0	2	0	0	0	0	0
8.	SURGICAL ONCOLOGY	1	0	0	0	0	0	0	0	1	0	0	0	1
9.	NEONATOLOGY	1	0	0	0	0	0	0	0	1	0	0	0	1
10.	NEUROLOGY	1	0	0	0	0	0	0	0	1	0	0	0	1
11.	PLASTIC SURGERY	2	1	0	1	0	0	0	2	0	0	0	0	0
12.	CRITICAL CARE	3	2	0	1	0	0	0	3	0	0	0	0	0
13.	CARDIAC ANAESTHETIC	1	0	0	0	0	0	0	0	1	0	0	0	1
	TOTAL	24	7	0	4	0	1	0	12	8	2	2	0	12

Horizontal Reservation for 25 Regular posts – Orthopaedics Handicapped -1, Female-01, Sports -00

Horizontal Reservation for 13 Backlog posts – Orthopaedics Handicapped -1, Female-00, Sports -00

Note 1: The reservation will be available to eligible candidate in any of the departments

Note 2: the numbers of vacancies are tentative. The number may vary as per advice of the Department of Personnel, Administrative reforms and Rajbhasa, Govt. of Jharkhand.

2. **ELIGIBILITY & EXPERIENCE :** As prescribed for the similar posts at AIIMS, New Delhi

3. **PAYSCALE (As per 7th Pay):** Level 12, i.e. 101500-167400/-

4. **MAXIMUM AGE LIMIT:** Age per AIIMS Norms.

5. **Date for qualifying experience till 31 January 2020.**

INSTRUCTION FOR THE CANDIDATES

1. Complete application in prescribed Performa, with bio-data in all respects, signed by the candidate, should reach in the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 20-12-2019 till 5.00PM by Registered/Speed Post only. After the due date and time (i.e 20-12-2019 till 5.00PM) applications or any other documents shall not be accepted. The institute shall not be liable for postal delay.
2. The envelope should be super-scribed with the post applied for **"ASSISTANT PROFESSOR IN..... FOR REGULAR/BACKLOG POST (Struck which is not applicable).**
3. Separate applications should be sent, if the candidate is applying for more than one post in separate envelope.
4. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.

5. Self attested photocopies of the mark sheets of all MBBS examinations, certificate(s) of educational qualifications, Caste certificate& all testimonials showing experience etc. and one self attested passport size photographs should be attached with the application form.
6. Incomplete application will not be considered.
7. The period of probation is two years for all posts from the date of their joining.
8. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
9. The candidate must be a citizen of India.
10. The post(s) is/are whole time and private practice of any kind will not be allowed.
11. No TA/DA will be given to the candidate(s) if called for interview.
12. Reservation roster as per Jharkhand Government Rules is applicable.
13. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
14. The candidate must enclose Application Fee : (i) for General, BC-I Rs. 1000/-(Rs. One Thousand Only) & for SC & ST candidates Rs. 250/-(Rs. Two Hundred Fifty Only), which is non refundable in any case payable by NEFT/RTGS in A/c no. 30041595075 of State Bank of India, RMCC, Bariatu, Ranchi (Jharkhand), IFS Code: SBIN0001672. The Details of Receipt/proof of the online submission of application fee attached along with application form.
15. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
16. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of Jharkhand state.
17. In case of selection of Central/State Government employee he/she shall be allowed to join only when he/she shall give declaration that he/she will be absorbed in the services of RIMS, Ranchi as per Rule 11(2) of RIMS Rules 2002.
18. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
19. If any information/ document given by candidate in application from is found to be false and forged, candidature will be cancelled or service will be terminated.
20. **Candidates are requested to send the soft copy of their application on email address – rimsranchi@rediffmail.com**
21. Director RIMS, Ranchi reserved right to cancel this advertisement at any time as per exigency.
22. All disputes shall lie in jurisdiction of Ranchi.
23. The number of Vacancy may increase or decrease according to the situation of necessity.
24. Advertisement also available on website www.rimsranchi.org . Prescribe Application Format is as under:

APPLICATION FORMAT	
Advertisement No.....	PHOTO
Application for the post and dept. ofat Rajendra Institute of Medical Sciences, Ranchi-09.	
1. APPLICANT'S NAME (In block letters) : -----	
2. FATHER'S/HUSBAND'S NAME (In block letters):-----	
3. DATE OF BIRTH :-----	
4. SEX----- 5. NATIONALITY -----	
6. RELIGION : ----- 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II)-----	

8. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE: -----

ii. PERMANENT :-----

9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Name of College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

10. TEACHING/ WORK EXPERIENCES:

S.No.	Name of College/ Institute	Post held	From	To	Total duration

11. NO. OF PAPERS PUBLISHED: NATIONAL ----- INTERNATIONAL -----

12. No. of Oral/Poster papers presented in conference.NATIONAL ----- INTERNATIONAL -----

13. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof):: -----

14. DETAILS OF APPLICATION FEE: Bank Name & Branch ----- D.D. No. with Date----- Amount -----

15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: -----

16. DECLARATION:

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate



Director,

Rajendra Institute of Medical Sciences, Ranchi.

