

RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No.....1828.....Dated.....25/03/18

WALK IN INTERVIEW

Applications are invited for filling up the posts of Assistant Professor (Category wise) in Radiology Department of Rajendra Institute of Medical Sciences, Ranchi an autonomous institution under Government of Jharkhand.

| Name of Department | Name of Post | No. of Post | Category | | | | Date of walk-in Interview 31-03-2018 (Saturday) |
|--------------------|---------------------|-------------|----------|----|----|------|---|
| | | | UR | ST | SC | BC-I | |
| Radiology | Assistant Professor | 4 | 1 | 1 | 1 | 1 | |
| | Total | 4 | 1 | 1 | 1 | 1 | |

Venue: 1st floor, Conference Hall, "Yojna Bhawan", Govt. of Jharkhand, Nepal House, Doranda, Ranchi, Jharkhand-834002.

Reporting time: 09.00 AM to 11.00 AM.

Time of Interview: 02.30PM Onwards.

ELIGIBILITY:

1. A medical qualification included in the I or II schedule or part II of the third schedule to the Indian medical Council Act of 1956 (persons possessing qualifications included in part II of the third schedule should also fulfil the conditions specified in section 13(3) of the Act).
2. A postgraduate qualification e.g. MD/DNB or a recognized qualification equivalent thereto in the respective discipline/subject.

EXPERIENCE:

Three years teaching and/or research experience in a recognized Institution in the subject of speciality after obtaining the qualifying Degree of M.D./DNB or a qualification recognized equivalent thereto.

PAY SCALE:

PB-III: 15600-39100(Minimum pay Rs.30,000)+GP 8000+NPA+other allowances (As per RIMS, Regulation)

Maximum age limit will be as under:

Age limit not exceeding 50 years, for Assistant Professor however relaxable for SC/ST/ Government employee up to 5 Years and 03 years for other backward caste candidates (BC-I & II) and 03 years for females.

The effective date of experiences and age limit will be considered as on date of Interview.

INSTRUCTION FOR THE CANDIDATES

1. Application duly filled in prescribed format and signed by the candidate alongwith all relevant self attested copy of certificates to be submitted at the time of interview.
2. The candidates are required to produce original of all documents for verification at the time of interview. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
3. Self attested photocopies of the mark sheets of all MBBS examinations, certificate(s) of educational qualifications, Current Caste certificate & all testimonials showing experience etc. and one self attested passport size photographs should be attached with the application form.
4. Incomplete application will not be considered.
5. The period of probation is two years for all posts from the date of their joining.
6. Employees of Government or Semi-government departments should apply through proper channel. No Objection Certificate from the employer, is annexed with the application.
7. The candidate must be a citizen of India.
8. The post is/are whole time and private practice of any kind will not be allowed.
9. No TA/DA will be given to the candidate(s) if called for interview.
10. Reservation roster as per Jharkhand Government Rules is applicable.
11. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
12. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
13. The benefit of reservation shall be given only to the resident of Jharkhand and the certificate to that effect should and must be issued by the competent authority (ies) of Jharkhand state.
14. In case of selection of Central/State Government employee he/she shall be allowed to join only when he/she shall give declaration that he/she will be absorbed in the services of RIMS, Ranchi as per Rule 11(2) of RIMS Rules 2002.
15. The candidate shall not be allowed to join the service of RIMS, Ranchi unless he/she is relieved from previous organization.
16. If any information/ document given by candidate in application form is found to be false and forged, candidature will be cancelled or service will be terminated.
17. Director RIMS, Ranchi reserves right to cancel this advertisement at any time as per exigency.
18. All disputes shall lie in jurisdiction of Ranchi.
19. The number of Vacancy may increase or decrease according to the situation of necessity.
20. Advertisement also available on website www.rimsranchi.org . Prescribe Application Format is as under:

APPLICATION FORMAT

PHOTO

Advertisement No.....

Application for the post and dept. ofat Rajendra Institute of Medical Sciences, Ranchi-09.

1. APPLICANT'S NAME (In block letters) :

2. FATHER'S/HUSBAND'S NAME (In block letters):.....

3. DATE OF BIRTH :

4. SEX..... 5. NATIONALITY

6. RELIGION : 7. CATEGORY (Write whether Category out of Gen/ST/SC/BC-I/BC-II).....

8. ADDRESS (Including Pin Code No., Mobile No. & Email)

i. CORRESPONDENCE:

ii. PERMANENT :

9. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

| S.No. | Examination (s) passed | Name of College/ Institute | Board/University | Yr. of Passing with marks(%) | No. of attempts |
|-------|------------------------|----------------------------|------------------|------------------------------|-----------------|
| | | | | | |

10. TEACHING/ WORK EXPERIENCES:

| S.No. | Name of College/ Institute | Post held | From | To | Total duration |
|-------|----------------------------|-----------|------|----|----------------|
| | | | | | |

11. NO. OF PAPERS PUBLISHED: NATIONAL ----- INTERNATIONAL -----

12. No. of Oral/Poster papers presented in conference. NATIONAL ----- INTERNATIONAL -----

13. Regn. No.: CENTRAL / STATE MEDICAL COUNCIL (Attached proof)::

14. DETAILS OF APPLICATION FEE: Bank Name & Branch ----- D.D. No. with Date----- Amount -----

15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES:

16. DECLARATION:

I,.....S/o, W/o.....do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate

Director,

Rajendra Institute of Medical Sciences, Ranchi.