

# RAJENDRA INSTITUTE OF MEDICAL SCIENCES, RANCHI

Advertisement No.....814.....Dated.....28/2/2021

**REQUIRED**

Due to non availability of candidates under ST category for post of Associate Professor vide advt. no 7581 dated 07-11-2015 & 1068 dated 02-04-2020 a fresh Applications with complete bio-data are invited from Indian Nationals for filling up the under mentioned posts in Dental College under Rajendra Institute of Medical Sciences, Ranchi, An Autonomous Institution under the Government of Jharkhand.

Name of the Department	Name of the Posts	No of Posts	Category
Prosthodontics, Crown Bridge, Aesthetics Dentistry and Oral Implantology	Associate Professor	1	All the 3 vacant post are advertised under ST the category. However in case candidates under ST category are not available then candidates from general categories will be considered in terms of memo no 9/chi.maha-07-11/15-186(9)/Ranchi dated 14-10-2015 as approved by GB of RIMS in its 50 <sup>th</sup> meeting held on 28-01-2021
Conservative, Endodontics & Aesthetic Dentistry	Associate Professor	1	
Periodontology & Oral Implantology	Associate Professor	1	

#### ELIGIBILITY CRITERIA :

**1. ASSOCIATE PROFESSOR:** MDS in concerned subject with 4 years teaching experience as Lecturer/Assistant Professor in concerned subject and total teaching experience of 7 years after MDS from recognized Dental Institute /College.

#### PAYSCALE (AS PER 7<sup>th</sup> PAY)

#### **ASSOCIATE PROFESSOR :LEVEL 13-A-1+**

#### INSTRUCTION FOR THE CANDIDATES

1. Complete application in prescribed Proforma, with bio-data in all respects, signed by the candidate, should reach the office of the Director, Rajendra Institute of Medical Sciences, Ranchi-834009 on/or before 28-03-2021 till 5:00 PM by Registered/ Speed post only. After the due date and time (ie.28-03-2021 till 5:00 PM) application or any other documents shall not be accepted. The Institute shall not be responsible for any postal delay.
2. The envelope should be superscribed with the post applied for.
3. Separate applications should be sent, if the candidate is applying for more than one post in separate envelopes.
4. The discipline/subject for which the application(s) is/are being submitted needs to be indicated clearly.
5. Self attested photocopies of all certificate(s) all mark sheets (Undergraduate), attempt certificate in BDS, certificate of registration, postgraduate passing certificate, experience certificate along with two self attested passport-size-photographs, One photograph should be attached/pasted with the application form and the other photograph should be annexed to it.
6. Incomplete application will not be considered.
7. The period of probation will be two years from the date of their joining for all post.
8. Employees of Government or Semi-government departments should apply through proper channel. However advance copy shall also be accepted provided proof of seeking No Objection Certificate from the employer, is annexed with the application.
9. Publication in indexed journal of International/National/State level as per DCI are essential.
10. The candidate must be a citizen of India.
11. The post(s) is/are whole time and private practice of any kind will not be allowed.
12. No TA/DA will be given to the candidate(s) if called for interview.
13. Reservation roster as per Jharkhand Government Rules.
14. Director, RIMS, Ranchi reserves the right to reject all or any application without assigning any reason.
15. The candidate must enclose Bank Draft in favour of "Director, Rajendra Institute of Medical Sciences, Ranchi PAYABLE AT RANCHI." The amount of bank draft : (i) for General Rs. 1000/- (Rs. One Thousand Only) & ST candidates Rs. 250/- (Rs. Two Hundred Fifty Only), which is non refundable in any case.
16. Canvassing in any form and /or bringing in any influence will be treated as disqualification.
17. Maximum age limit:
  - a. 50 ( Fifty) years for Reader, Associate Professor , relaxable for Government servant, ST upto 05 years, Female 03 years .
18. Age and all other Qualification will be counted on the last date for submission of application.
19. The candidates are required to furnish the affidavit from Notary/Executive Magistrate regarding the status of recognition of the Department/Institute/College from the competent body(ies), where the Degrees/Experiences have been obtained.
20. The number of Vacancy may increase or decrease according to the situation of necessity.
21. Advertisement also available on website [www.rimsranchi.org](http://www.rimsranchi.org) . Prescribe Application Format is as under:

## APPLICATION FORMAT

Advertisement No.....

Application for the post of .....

Ranchi-09.

1. APPLICANT'S NAME (In block letters) : ..... Dental College at Rajendra Institute of Medical Sciences,

2. FATHER'S/HUSBAND'S NAME (In block letters): .....

3. DATE OF BIRTH : .....

4. AGE ON (---/---/---) : .....

SEX

NATIONALITY

7. RELIGION : ..... 9. ADDRESS (Including Pin Code No., Mobile No. &amp; Email) .....

i. CORRESPONDENCE: .....

ii. PERMANENT: .....

10. EDUCATIONAL QUALIFICATIONS (Starting from matriculation) :

S.No.	Examination (s) passed	Subject	College/ Institute	Board/University	Yr. of Passing with marks(%)	No. of attempts

11. TEACHING EXPERIENCE/EXPERIENCE:

S.No.	College/Institute/Department	Post held	From	To	Total duration

12. NO. OF PAPERS PUBLISHED: STATE ----- NATIONAL ----- INTERNATIONAL -----

13. Regn. No.(Only for faculty &amp; Tutor): DCI (Attached proof):-----

14. DETAILS OF APPLICATION FEE: Bank Name &amp; Branch -----

15. LIST OF SELF ATTESTED COPIES OF TESTIMONIALS WITH PAGE NO OF ENCLOSURES: ----- D.D. No. with Date ----- Amount -----

16. DECLARATION:

I ..... do hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, I hereby convey my consent for cancellation of my candidature.

Place:

Date:

Signature of the Candidate

Sd/-

Director,

Rajendra Institute of Medical Sciences, Ranchi.

Memo..... 814 /RIMS, Ranchi, dated: 25/2/2021  
 Copy to: Account Officer/ Office Superintendent/ Accountant/ Chief Cashier/ Cashier/ Director Cell/ Receiving Clerk,  
 RIMS, Ranchi for information and necessary action.  
 Copy to -Notice board for general information.

Director

Rajendra Institute of Medical Sciences, Ranchi